अननुष्ठान an-anush*th*âna, n. neglect; idleness.  
अननुसंधान an-anu-sa*m*dhâna, n. absence of investigation.  
अननुसरण an-anusara*n*a, n. lack of attendance on.  
अननूक्त án-anu‿ukta, pp. not having studied *(with a teacher)*.  
अननूक्ति an-anu‿ukti, a. not having studied *the Veda*.  
अननूच्य an-anu‿u*k*ya, gd. without having studied.  
अननूत्थान an-anûtthâna, n. the not following after.  
अननृत an-an*ri*ta, a. true.  
अनन्त an-antá, a. endless; m. N. *of* Vish*n*u, *S*esha, *and of various men*; **-ka**, a. endless, infinite; **-kîrti**, m. N.; **-gu*n*a**, a. infinitely greater: **-tâ**, f. abst. N2.; **-tâ**, f., **-tva**, n. endlessness, infiniteness; **-pada**, n. Vish*n*u's path, sky; **-pâra**, a. that one never gets to the end of.  
अनन्तर an-antará, a. having no interval, immediately following, next; belonging to the next lower caste: **-m**, ad. forthwith, presently; thereupon, afterwards; immediately after (ab., g., *or* -°).  
अनन्तरज an-antara-*g*a, a. next eldest; born of *the union with* a woman of the next caste: f. **â**, younger sister; **-gâta**, a. next eldest.  
अनन्तराय án-antarâya, a. uninterrupted: **-m**, ad. in uninterrupted succession.  
अनन्तविजय ananta-vi*g*aya, n. N. *of Yudhish*th*ira's shell*; **-*s*akti**, m. N.; **-sira**, m. N.

अनन्तिकस्थ an-antika-stha, a. not remaining near.  
अनन्त्य an-antya, n. endlessness, infinity.  
अनन्ध án-andha, a. not blind.  
अनन्य án-anya, a. exclusively devoted to (lc.); **-gati**, a. having no other refuge, helpless; **-gatika**, a. id.: **-tâ**, f. helplessness.  
अनन्यगामिन् ananya-gâmin, a. going to no other; **-guru**, a. having no other father, fatherless; **-*k*itta**, a. thinking exclusively of (lc.); **-*k*etas**, a. id.; **-*g*a**, a. legitimately born; **-*g*âni**, a. having no other wife; **-d*ri*sh*t*i**, a. looking at nothing else; **-nâtha**, a. having no other protector; **-nârî-kamanîya**, fp. not to be desired by another woman; **-nârî-sâmânya**, a. having communion with no other woman; **-para**, a. intent on nothing else; **-parâyana**, a. devoted to no one else; **-pûrva**, a. not married to anyone else before; **-pûrvikâ**, f. not married before; **-pratikriya**, a. having no other expedient; **-bhâ*g***, a. devoted to no one else; **-manas**, a. thinking of no one else; **-mânasa**, a. id.; **-ru*k*i**, a. liking nothing else; **-vishaya**, a. relating to nothing else; **-vyâpâra**, a. occupied with nothing else; **-*s*ara*n*a**, a. having no other refuge; **-*s*âsana**, a. under no one else's commands; **-sa*m*tati**, a. without other offspring; **-sama**, a. like no one else, unequalled; -**sâdhâra*n*a**, a. (**î**) common to no one else; **-sâmânya**, a. unequalled; **-‿adhîna**, a. depending on no other; **-‿apatya**, a. having no other offspring; **-‿â*s*rita**, pp. not transferred to another.  
अनन्यथावृत्ति an-anyathâ-v*ri*tti, a. occupied with nothing else.  
अनन्यादृश ananyâ-d*ris*a, a. not like others, unusual.  
अनन्विष्यत् an-anu‿ish-yat, pr. pt. not enquiring after (ac.).  
अनपकर्मन् an-apakarman, n. non-delivery, withholding.  
अनपकारिन् an-apakârin, a. doing no harm.

अनपकृत an-apa-k*ri*ta, pp. uninjured; n. no injury.  
अनपक्रम án-apakrama, n. non-departure.  
अनपक्रमिन् án-apakramin, a. not leaving, faithful.  
अनपक्राम an-apakrâma, m. remaining on the spot.  
अनपक्रिया an-apakriyâ, f. non-delivery.  
अनपत्य an-apatyá, a. childless; n. -ness; **-tâ**, f. childlessness.  
अनपदेश्य an-apa-de*s*ya, fp. not to be distinguished, hermaphrodite.  
अनपनय an-apanaya, m. non-removal.  
अनपराध an-aparâdh-a, a. guiltless, innocent; **-in**, a. harmless.  
अनपरोध an-aparodha, m. non-prevention.  
अनपशब्दम् an-apa*s*abdam, ad. grammatically correct.  
अनपसर an-apasara, a. having no excuse.  
अनपस्फुरत् án-apa-sphurat, pr. pt. not struggling.  
अनपाकर्मन् an-apâkarman, n. non-delivery.  
अनपाकृष्ट an-apa‿â-k*ri*sh*t*a, pp. not degraded.  
अनपायिन् án-apâyin, a. not going away; lasting.  
अनपेक्ष an-apeksha, a. regardless; independent; **-tva**, n. independence.  
अनपेक्षम् án-apeksham, ad. without regard to (-°).

अनपेक्षमाण án-apa‿îksha-mâ*n*a, pr. pt. paying no regard to (ac.).  
अनपेक्षा an-apekshâ, f. disregard; carelessness; independence.  
अनपेक्षित an-apa‿îkshita, pp. disregarded.  
अनपेक्षिन् an-apekshin, a. disregarding (g.).  
अनपेत án-apa‿ita, pp. not removed from, not diverging from (ab.).  
अनपोढ an-apa‿û*dh*a, pp. not pushed away; not given up.  
अनप्नस् an-apnás, a. lacking goods, indigent.  
अनप्सरस् an-apsaras, f. no Apsaras.  
अनभिख्यातदोष an-abhikhyâta-dosha, a. whose guilt is not known.  
अनभिगमनीय an-abhi-gamanîya, fp. inaccessible to (g.).  
अनभिघात an-abhighâta, m. non-obstruction.  
अनभिचरणीय an-abhi-*k*ara*n*îya, fp. not to be bewitched.  
अनभिजात an-abhi-*g*âta, pp. ignoble, low.  
अनभिज्ञ an-abhi*gñ*a, a. ignorant; unacquainted with (g., lc., -°); **-tva**, n. non-acquaintance.  
अनभिज्ञात an-abhi-*gñ*âta, pp. of whom no thing is known; **-tâ**, f. abst. N2.  
अनभिज्ञेय an-abhi-*gñ*eya, fp. not to be recognised.  
अनभिताप an-abhitâpa, a. bearing no grudge against (lc.).  
अनभिद्रोह an-abhidroha, m. not insulting.  
अनभिधान an-abhidhâna, n. non-statement.  
अनभिधायक an-abhidhâyaka, a. not ex pressing; **-tva**, n. abst. N2.  
अनभिध्या an-abhidhyâ, f. lack of desire for (lc.).  
अनभिध्येय an-abhi-dhyeya, fp. not to be thought of.  
अनभिप्रीत an-abhi-prîta, pp. not satisfied.

अनभिभवगन्ध an-abhibhava-gandha, a. not smacking of disregard.  
अनभिभाषिन् an-abhibhâshin, a. not addressing.  
अनभिमत an-abhi-mata, pp. disagreeable, unwelcome.  
अनभिमानुक an-abhimânuka, a. entertaining no designs against (ac.).  
अनभिमुख an-abhimukha, a. (**î**) averted.  
अनभियुक्त an-abhi-yukta, pp. not caring about (lc.).  
अनभिरूप an-abhirûpa, a. not corresponding; uneducated; ugly.  
अनभिलुलित an-abhi-lulita, pp. untouched.  
अनभिवाद्य an-abhi-vâdya, fp. not to be greeted.  
अनभिव्यक्त an-abhi-vyakta, pp. dim.  
अनभिशङ्क an-abhi*s*aṅka, a. free from suspicion.  
अनभिशङ्क्य an-abhi-*s*aṅkya, fp. not to be mistrusted.  
अनभिशस्ति án-abhi*s*asti, a. blameless.  
अनभिषेचनीय an-abhi-she*k*anî́ya, fp. unworthy of inauguration.  
अनभिष्वङ्ग an-abhishvaṅga, m. non-attachment to (lc.).  
अनभिसंहितम् an-abhi-sa*m*hitam, ad. unintentionally.

अनभिसंधान an-abhi-sa*m*dhâna, n. disinterestedness.  
अनभिसंधि an-abhisa*m*dhi, a. disinterested as to (-°).  
अनभिस्नेह an-abhi-sneha, a. without desire for (lc.).  
अनभिहित án-abhi-hita, pp. not fastened; unexpressed.  
अनभिहुत an-abhi-huta, pp. not sacrificed to.  
अनभीक्ष्ण an-abhîksh*n*a, °- ad. seldom.

अनभीशु an-abhî*s*ú, a. reinless.  
अनभ्यनुज्ञा an-abhyanu*gñ*â, f. no permission.  
अनभ्यनुज्ञात an-abhi‿anu-*gñ*âta, pp. unpermitted by (in.).  
अनभ्यन्तर an-abhyantara, a. uninitiated into (g.).  
अनभ्यर्थनीय an-abhi‿arthanîya, fp. not to be desired.  
अनभ्यावर्तिन् an-abhyâvartin, a. not returning.  
अनभ्यावृत्ति an-abhyâv*ri*tti, f. non-return: in. not again, no more.  
अनभ्यास an-abhyâsa, m. absence of practice, - exercise; disuse; neglect.  
अनभ्युत्क्रुष्ट an-abhi‿ut-krush*t*a, pp. not applauded.  
अनभ्युत्थायिन् an-abhyutthâyin, a. not rising to greet.  
अनभ्युपाय an-abhyupâya, m. unsuitable means.  
अनभ्र an-abhra, a. cloudless.  
अनम a-nama, a. inflexible; invincible.  
अनमितपूर्व a-namita-pûrva, a. not bent before *(bow)*.  
अनमित्रलाभ an-amitra-lâbha, m. non-acquisition of enemies.  
अनमीव an-amîvá, a. diseaseless, healthy; cheerful; salutary; n. well-being, health.  
अनमुत्र an-amutra, a. having no 'there', i. e. not troubling about the next world.  
अनम्र a-namra, a. unbending; obstinate.  
अनय 1. a-naya, m. indiscretion, imprudence, bad conduct.